**COMMITTEE REPORT**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_K-12 Education\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **‘ COMMITTEE NAME’**

Affiliated Tribes of Northwest Indians -

2024 Annual Convention

Ridgefield, WA

**DISCUSSION**

* The committee meeting was called to order on October 1, 2024 at 1:40 pm by Patricia Whitefoot (Yakama), Committee Co-Chair. During welcome and introductions, there were 40 people in attendance. Laurel Ballew (Swinomish) opened the meeting with a prayer.
* The OSPI Office of Native Education with Maxine Alex provided an overview of Government-to- Government Training provided with school district administrators, principals, school boards and others. There were several questions asked.
* Henry Strom, Office of Native Education Supervisor, provided an update on recent projects; i.e., Native Language Grants and legislation, updated information developed for curriculum use, and school district partnerships. Kat Brigham raised a question pertaining to Umatilla Tribe’s participation in the state’s educational opportunities and communication with tribe.
* Jerry Crowshoe of the Washington State University Native American Health Sciences program in Spokane, WA shared about his focus on high school Sciences and STEM opportunities in the health care field. He also shared about current programs for middle school, high school and college level opportunitiesfopr Native students.

**ADOPTED AND RECOMMENDED TO GENERAL ASSEMBLY**

Resolution # & Title:

1. Endorse Creation of the Futures Fund and Mandating Financial Education in High Schools in Washington

Motion was made by Josh Gabel with a second by Gordan James. The resolution was approved.

1. Support Outreach to Local Teachers to Learn About the ATNI Climate Change Impact

Motion was made Chris Peterson with a second by Gregg Ford. The resolution was approved.

**COMMITTEE - TABLED**

Resolution # & Title:

Minutes/Report submitted by: \_\_\_\_\_\_*Patricia Whitefoot*\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Committee Chair